



Buddhist Thoughts

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Humility and Compassion: Sharing Jodo Shinshu

J.K. Hirano

The Master said; "I discard myself and sit together with all of you. The Founding Master Shinran also said that persons of shinjin throughout the four seas are all brothers and sisters. Thus, I follow his words. My only wish is that, as we sit together, you will ask me about matters that are unclear to you and that you will realize shinjin." This is what the Master said.

Words of Master Rennyō

Having been born and raised in Salt Lake City, I am quite familiar with the Church of Jesus Christ of Latter Day Saints (LDS), the Mormons. Whenever I have told people that I am from Salt Lake and especially that I am a Buddhist priest at a number of Buddhist temples in Utah, I get a somewhat puzzled look in response. I think they are shocked that there is a Buddhist temple in the heart of Mormon Country. In addition, those that are from Utah and LDS themselves are rather surprised that I could remain non Mormon while living here most of my life.

I was raised across the street from Whittier Ward and the High School seminary was over the fence in the back of my house. Most if not all of my neighborhood friends attended both. It may be different for kids now, but when I was young, most of us Japanese American Buddhist kids had two sets of friends. One was the neighborhood kids we went to school and played with during the week days and the other our temple friends that we saw on Sundays or at the various activities our parents attended such as JACL or Nisei Bowling. Growing up, my parents were quite open minded about religion and I was allowed to attend the weekday programs at Whittier Ward Primary (classes for elementary age children) and Mutual (classes for Jr. High and High School age). I can

still remember the melody to the song "Popcorn popping on the Apricot tree." In my mind's eye I can see the entire church from class rooms to the main chapel, gyms and kitchen, even the smell of the church is there. There is a certain smell to Mormon churches. Just as our temple has a certain smell of various Japanese cooking mixed in with incense. It's a very strong part of my memory, this smell memory is just as strong as memory of the light brown haired Jesus.

In attending the Mormon church, I was always the non member on the church basketball and softball team. Our team was never really good, so I was allowed to play. Our cub scout and boy scout troops were always associated with the Mormon Church. I was actually the highest ranked boy scout in our troop. It wasn't very high, it was just that I wanted to be able to have a canoe at the scout camps and you had to be a Life Scout to do so. In addition, I was the most buoyant of my friends so I could swim well enough to make it to Life Scout. However, when I was a minister at the San Jose Betsuin, I wished I had made it to be an Eagle Scout. Whenever there was a court of honor at the San Jose Betsuin, Rev. Gerald Sakamoto and Rev. Ron Nakasone were able to join in the Eagle's nest. I always felt like such a loser sitting there with Rev. Inouye, Hojo, Tokunaga and

Tsumura. They had an excuse, they were from Japan and they didn't have boy scouts when they were growing up. I didn't have any excuse, I was Sansei like Rev. Sakamoto and Nakasone. My only excuse was that I probably had more fun than they did and there were other things I would rather do than work on merit badges. Looking back on my childhood, without hesitation, I would say that the LDS church was a very positive aspect of it.

I have told many parents that not allowing their children to take part in other religions will only close their minds. My children always ask me about other religions and what I think of certain religious or spiritual questions, such as, "Do we believe in god?" I have found that honesty in these matters is the easiest tact. Allowing your child to go to their friend's church or temple is good for them, as my parents allowed me to attend the Mormon Church under the condition that I also attend their temple, the Salt Lake Buddhist Temple. I was able to make my own decision about what religion I would be. I naturally came to the conclusion that Buddhism fit my personal beliefs more than the LDS religion. I also felt more at home with the Sangha at the temple rather than the congregation at the local ward.

What this open mindedness teaches, is that all religions have good things to live our life by. As I express to my children, I try to emphasize to our Sangha, Buddhism is not the only religion. By being Buddhist you are not superior to other human beings. Respect for all people is essential in developing spirituality in your own life. We must look to how we live our own lives, before judging what others should do with theirs. I have decided through a long and heartfelt search within myself, that Buddhism is right for me. I cannot say the same for others, even for my own children.

There are many Theological reasons why I could not be a member of the Mormon Church. However, it is more of a cultural bias that had probably kept me from joining. When I was in High School, my once close friends seemed to change in the way they viewed non-Mormons. Whereas they had once accepted that I was a

Buddhist, they now felt a need to encourage me to leave my belief system for theirs, as though theirs was superior to mine. In addition some of the boys that I knew to be the worst behaved as far as drinking or general bad behavior were now among the most self righteous.

All of this actually forced me to look more closely at Buddhism comparing it to their LDS beliefs. One of the first surprises I had was that God came from the planet Kolob and had a wife, a heavenly mother. Our goal was to follow a similar pattern and to select a partner for all eternity and if I were to pick a partner they had to be of the opposite sex. At the time, I was having a hard time getting a date. As my personal history would eventually show, to find a partner that lasted more than a decade let alone all of eternity seemed a little far fetched. From elementary school all of my science classes talked about the planets of our solar system. To claim that there was another planet out there somewhere called Kolob seemed a bit of a stretch.

The Japanese and Japanese American family systems are based upon a Patriarchal base, I personally feel that women are superior to men in many ways. To see it set into a religious doctrine that women were somewhat less than men had no appeal to me. I live among women. In my family I am surrounded by women and I am happy and grateful that they let me think that I hold some part in the decisions we make as a family. There is Carmela my wife and step daughter Katie, who I have no hesitation in declaring are academically superior to me by leaps and bounds. My daughter Kacie is my physical superior even at the age of 12. When she begins to contemplate deep ideas, I believe that Taylor has been gifted with a truly wondrous mind. Some of her thoughts and the discussions that she brings up are more than I have thought about at the age of fifty, let alone nine. My dog and cat are instinctually born to be enemies, yet they get along as family, they are both female. I have a hard time with many of the members of my own species. Each of these

females in my life, show me the superiority of their gender. Buddhism discriminates against neither.

Although there are some doctrinal points as I have pointed out, it is at a cultural level that I have had the most difficulty with members of the Mormon church. The other day when Carmela and I were on a flight to California, there was a young man sitting next to us. As we sat there, a young couple sat in back of us. As they were sitting down, the woman started speaking to the man next to us she said, "Hey, isn't your name Chris? You go to the Y don't you? My brother and I go there too, he plays basketball." The young man next to us nodded his head in greeting. Before sitting down, this woman continued, "You have long hair. How do you get away with going to the Y with hair like that?" The man next to us just sheepishly smiled. She then continued, "Isn't that a tattoo? How do you get away with wearing a tattoo?" He kind of shrugged his shoulders and said, "I haven't had a problem with it." Rather than sitting down, she continued, "Do you live on campus?" He said he lived in a condo. She replied in a somewhat condescending voice, "Oh.. I think I know where you probably live." She then sat down. During the flight I could hear her discussing a paper she was writing on ethics and morality. I really wanted to turn around and say, "You have no idea about ethics and morality. It's obvious by your behavior, you just don't get it!"

This judgmental type of behavior that this woman displayed really bothered me. My first thought was where did she learn this type of behavior. She isn't alone in acting like this. I have found a self-righteousness among many members of the LDS church that has been very disturbing. When you teach that you can become god and that you have the power of god within you, it is not that you are superior to others, only that you are blessed and should be humble and grateful in your life. What happened to the meek inheriting the Earth? In this lack of understanding, I can only blame the clergy and what they are teaching their congregations.

It may be wrong for me to openly talk about this type of behavior from a member of another religion. However, what worries me, is that I see our own Buddhist Churches of America (BCA) moving in the direction of a volunteer religiously uneducated clergy. There are many extremely wise men within the Mormon Church. Although they would say that the growth of their church is a sign that it is the TRUE church, I believe its growth is because they have some tremendously talented and brilliant individuals leading them. However, there are certain characteristics evidenced by the actions of many of their members that point to a lack of skill in the dissemination of religious doctrine or spirituality. This weakness can only be blamed on a properly training or educating their clergy.

Within the Mormon Church the clergy is selected from among the congregation they are called to serve in. This "calling" is for a number of years, usually about six at the maximum. The individual "called" to become the Bishop serves as the religious leader of that particular congregation. The Bishop is usually someone financially comfortable in comparison to the congregation he serves. For instance, in the working class neighborhood I was raised in, I remember Bishop Cazier was a barber. The Bishop delivers the various lessons or sermons and performs the sacerdotal functions of clergy.

It is a serious responsibility and I give great credit to these men, for it is only the males that are allowed to serve in this capacity and they are all volunteers. However, there is no educational requirement. As a result, I believe that there is a lack of emphasis in the spiritual development of many of their members. Although the Mormon church is becoming a major religious tradition in the United States, I must ask at what price?

At various BCA meetings I have heard the phrase "Let's make Jodo Shinshu a major religious tradition in America." It is a very strong statement. However, I wonder at what cost are we moving in this direction? At our annual national councilman's meeting, we were introduced to a

group of individuals as newly certified Kyoshi ministers. There were a few, such as our own Masami Hayashi Sensei who have a great deal of Buddhist education. Masami has a master's degree in Buddhist Studies. However, the majority were allowed to be certified after attending weekend seminars and helping out at their own temples as minister's assistants. I hope that the Jodo Shinshu religion provides the American Sangha with a vehicle for better understanding themselves. However, I do not believe that mere numbers are the answer. I do not believe that it is necessary to become a major religious tradition to be relevant. Rennyō has said that the success of a temple or religion cannot be judged by numbers or material successes. On what scale are we basing becoming a major American religious tradition?

In the passage I began with, Rennyō is expressing his belief that we are all brothers and sisters and that there should be no hierarchy within the temple. The priest is not a holy man or spiritually superior to the members. There are some that may use this as an argument for the lay member being a teacher of the Dharma. However in this passage it is clear that the Rennyō's intent is to provide the Sangha with a vehicle or opportunity to discuss the Dharma together and to give them an opportunity to ask him questions of the priest. The priest or Kaikyoshi of the temple needs to be able to understand the Dharma themselves, through study and self reflection before they can teach it to others.

There is a famous passage by the fifth patriarch of Jodo Shinshu, Zendo Daishi (Shan Tao), Shinran quotes him and many of you have probably heard the phrase "Jishin Kyo Ninshin" which is loosely translated as "*To realize faith and to guide others to faith.*" Some have used this as the motto of teaching or sharing Jodo Shinshu. This is often used out of context, for the line that follows this passage is, "*Among difficult things, yet even more difficult.*" Our faith, our belief should be shared and it is a wonderful goal. However it can only be undertaken with the an

understanding of the responsibility we have in the sharing.

The next two lines from this passage read "To awaken beings everywhere to great compassion, is to truly respond in gratitude to Buddha's benevolence," may be a better motto. To live a life of gratitude is to live a life of humility. I hope that the Sangha of our temple in sharing the teachings with others understand that we must respect their beliefs, for we are all foolish beings not superior or inferior to one another, each of us equal in the light of Amida's compassion. Namo Amida Butsu.

President's Message

Stan Endo

What a difference! The new lights in the gym are fantastic. Thanks Jim Eng, Mark Minaga, Jeff Watanabe, Wes Koga, Ernie Kyed and Jeff Takenaka for organizing, buying and installing the new lights. While they had the "power lift", they were able to remove the large brass light fixture in the Hondo for cleaning by the BWA. Thanks to all of those that helped on this project.

Mark Minaga, Sensei and I attended the annual BCA National Council Meeting in Portland. This is the meeting where much of the decisions are made regarding the operation of BCA. As expected, the major topic of discussion was the financial situation of the Jodo Shishu Center (JSC). Many efforts are underway to pay and reduce the debt for the JSC but no increase in BCA dues will be levied. This is a difficult situation and I believe that the bottom line is that BCA members and temples need to help with donations. I know that you are always being asked for donations. BCA will be approaching a point where its survival is at stake. I can't imagine what will happen to the future of our Temple without BCA. When asked, please donate and do what you can for the BCA. Perhaps we can do some fundraising activities on behalf of the Temple.

Recently the Temple was informed that the HARM Reduction Project (tenants of the West Building) had closed their doors and has defaulted on many months of rent payment. As of this writing, an agreement has been reached where the office furniture, computer equipment and other miscellaneous equipment will become Temple property. The Temple Board approved this agreement, as it is believed that we would not have received anything if pursued in court. We will be determining the next step on liquidating or using the property in the near future. If you have any need of computers, copiers, phones, furniture, etc., please let me know. Also, if you know of anyone interested in renting such a facility, please contact any Board member or myself. Thank you, Sherrie Hayashi for providing your advice regarding this matter.

This is going to be a busy year. In addition to all of the usual events, we will be asking for your help with clean-up of the temple, west building and parsonage. Also, as we move into the remodeling of the Temple there will always be lots of little jobs to do. We can save a lot of funds by performing some, "sweat equity". Please say "yes" when asked.

Dharma School

Faye Mitsunaga
Gail Minaga

The Annual Dharma School bowling party was held on February 17th at Bonwood Bowl. Everyone had a great time bowling, eating and socializing as the Salt Lake and Ogden Sangha gathered together for this fun event. Thank you to Gail Minaga for planning and organizing this activity. We would like to thank Yo Uno for picking up the pizza (5 buck pizza) and delivering it to the bowling party.

Save the date for the annual winter activity! The fun-filled ski event will be held at Brighton Ski Resort on Sunday March 9th. Please plan to be at the resort by 8:30 a.m. (remember to set your clock ahead one hour the night before for "daylight savings time"). Tell the ski parking attendant you are with the Salt Lake Dharma School so you can be directed to our meeting site. Lunch will be served approximately at 12:00 noon, and each family is asked to bring a salad, side dish or dessert. The sign-up sheet is posted on the hallway bulletin board or you can contact Christy Fong. Guests are always welcome to join in this fun activity, however please let Christy know the additional head count so we can adequately plan for lunch. Please remember to bring folding, portable picnic tables and lawn chairs if you have them. Brighton discount lift tickets are available at Sports Authority.

We would like to thank Cheryl Nakano and Joy Furubayashi for planning the DS student activity during the general meeting. The students enjoyed learning the new dance moves.

Dharma School Winter Ski Activity

Sunday, March 9th-8:30 a.m.

Brighton Ski Resort

Please bring a dish-sign up sheet on hallway
bulletin board

Contact Christy Fong if bringing guests so we
can plan for main dish headcount

Reminder- folding picnic tables and lawn chairs
needed

Discount Brighton lift tickets available at Sports Authority

All Temple members and guests invited-come join us for some fun!!!

Laser Quest at 4:00 and return to the temple for dinner and the sleepover.

Our next Scrip order will be taken on March 23rd.

Thanks to everyone for their continued support!

BWA News

Dot Richeda

Thank you to everyone for your participation in preparing and cooking the main dish for the Hoonko luncheon. It was a delicious meal. Thank you to Rev Ken Yamada for his interesting seminar on Saturday Jan 19th and Dharma Talk on Sunday. Enjoyed having you in our Tai-chi class. Our next meeting is February 24, 2008 at 11:30 am. Please join us. Thank you for your support.

Sangha Spotlight

We would like to add a new section to the newsletter featuring a family from our temple. This month we will be featuring Yukie Okubo and her family. If you would be interested in having your family in this section, please contact Cassandra Van Buren at cvb@dadabase.org.

Jr. YBA
Christy Fong

The Jr. YBA volunteered at the Utah Food Bank on February 9th. Many thanks to Brenda Koga for making the arrangements with the Food Bank. Thanks also to the parents, Chuck and Maya Chow, Bruce Fong, Joy Furubayashi, Rev. Hirano, LaVerne Kyed, Mark Minaga, Tina Munson, Damon and Mariah Papac for their work along with the Jr. YBA members. So much work was accomplished in so little time. Extra big thanks to the Engs, Minagas, Chows and Kyeds for the terrific lunch they organized after work.

We are planning a Laser Tag/sleepover with the YBA on March 1. Plans are to meet at

Would you believe that it was my husband Floyd and his mother who took our small children and myself to the Salt Lake Buddhist Church Bazaar in the original Church in 1955? Our oldest daughter was about to start kindergarten that fall. I can still remember the friendliness of Elsie and Ruby Doi who came to our table, in their white Kapogi aprons, to greet us and take our order. They were some of the early pioneers who helped establish Buddhism in this valley. The Dois and Okubos were both from Hiroshima, Japan.

I was happy that Floyd wanted our children to learn about Japanese and Buddhist heritage. He took pride in taking the children regularly every Sunday, even when I was unable to go. He even taught a class of senior boys that included Carl Tohinaka and Roy Yamada. He had me join the Mt. Olympus JACL, of which he was a member.

After the dedication of the New Buddhist Temple in March of 1962 at its present site, my

sister (an RN from Edmonton, Canada) came to live with us and to work at the Bountiful Hospital. The following year in March of 1963 Floyd decided that we should all drive out to San Francisco to NFSSTL Conference in San Francisco. We went to the BCA Headquarters and met Rev. Tsuji and Rev. Nekoda who had been asked by BCA to come down from Toronto, Canada to develop the Sunday School Department. It was time for a transition from Japanese to English material. They took us on a tour of the building, including the Book Store. Floyd attended the conference and enjoyed the weekend.

I guess it all tapered off as Floyd's business prospered and took most of his time. By that time I had my driver's license so I took the children to Dharma School as it changed names from Sunday School in 1968. I started taking them to services in Ogden too for intermountain conferences.

When driving home I asked my children question about Sensei's talk, while everything was fresh on their mind and they were willing to talk. Perhaps this reinforced what they heard??? I often planned on stopping at Dee's for hamburgers or take out Kentucky Fried Chicken.

It has now been a few years since our children all graduated, and became professionals. Floyd retired in 1969 and I continued to work part time until November 1979. Time passes all too quickly.



Have You Seen Those Curtains?

Those curtains at the front of the stage are old...they are tattered... they should be replaced and likely will be in the near future. BUT...in the meantime we need to better care for them as well as our young Sangha members.

The stage is meant to be a showcase for events and activities...it is NOT A PLAY AREA. More importantly, it is very UNSAFE since it is elevated and children have fallen off. Currently, there are large, heavy ladders stored at the rear of the stage, which have fallen as well. Allowing our youngsters free access to the stage is especially hazardous for the children themselves and potentially damaging to the curtains.

We are asking the parents of our youngsters to impress upon their children to keep off the stage. However, since the young ones want to follow older youth onto the stage, we request that the older students also PLEASE STAY OFF THE STAGE unless you have a specific reason to be there. We need everyone's help to police the younger ones.

If you see a youngster on the stage, encourage them to get down and stay down. We greatly appreciate your cooperation regarding this issue.

Thank you.

Salt Lake Buddhist Temple Board of Trustees

YBA News

Maya Chow

Membership dues of \$5.00 are being collected for 2008.

The YBA will be having their laser tag activity with the JR YBA. All paid members will be notified of the date.

2007 Dana Awards

A profile of the recipients George and

Ruby Doi

Jane Sakashita

Martin Luther King Jr. said: Life's most persistent and urgent question is: What are you doing for others?

It was an honor to have Reverend Hirano present the 2007 Dana Award to George and Ruby Doi at the Hoonko Service on January 20. These two members both have given extraordinary service and commitment to our temple

George Doi: Served in the following capacities for the Buddhist Temple and has been an active member since childhood. He served on the temple Board for many years; was president of YBA, and many years ago played on the temple's baseball team known as the Busseis as its star catcher. The baseball team was part of an intermountain league. He also served the YABA organization which included Honeyville, Ogden, Syracuse and Salt

Lake.

He also served as President of Hiroshima Kenjin Kai, which was the largest and most popular kenjin-kai that was organized in Salt Lake City. (If you don't know what "kenjin-kai" is, it's an organization of members whose family roots were in a certain prefecture in Japan.)

George also golfs and in the fall and winter months bowls on the Nisei Senior League.

He worked for Associated Food Stores since the inception of the Produce Department in 1951 in the banana ripening department. He was affectionately known as the "banana man."

Ruby Doi: Was born in Seattle, Washington and was interned in the Minidoka Relocation Center. After World War II she moved to Salt Lake City from the camp in Idaho and married George. She has been an active member of this temple as a BWA member and served on the Audit Committee for several years.

Because of her salesmanship ability, she negotiated for cut rate prices with grocery stores for the BWA annual steak fry which has been held for many years. Hanamatsuri would not have been the same without the Harmon's chicken dinners that she purchased for our temple until recent years.

She has also volunteered from our temple for the annual Chili Affair held at the Salt Palace to help the homeless since the year 2002.

Employed by Sears for 15 years and now works part-time for the Cummings Chocolate Company. Everyone there considers her their "boss" and pays attention to her every suggestion or advice. (I would too. She has a special talent for being a leader of people.)

Golfing is her prime recreation and she enjoys watching the University of Utah gymnastics and the Jazz basketball games.

George and Ruby have supported the temple for decades by working in the kitchen, participating in the monthly and annual cleanups, Obon festival, and bazaars. George would work countless hours parboiling the chicken in preparation for the barbecued half chicken we used to sell at our annual bazaars. Ruby regularly arrived at 4:00 am to set up and organize the ingredients for the sushi, sacrificing her entire day into night helping in various ways.

They have three outstanding children:

Juddy has been with Nissan Motor for 28 years, now headquartered in Tennessee, as a Senior Engineer doing design work and as a thermal investigator.

Steve teaches Asian American History at San Jose State University. Started Doibooks specializing in Asian American books. Married Janice Nakao who is currently the Deputy District Attorney for Santa Clara County. He and Janice serve as board members of the San Jose Buddhist Church Betsuin. They have two sons: Michael and Jeffrey.

Daughter Susan is Administrative Assistant for the KUED-TV Broadcasting Department. She helped create the CityKids Foundation, a nonprofit youth organization in New York.

which should survive any accidental hits with balls (please don't test this). Anyhow, more importantly I would like to thank the following people for making this happen:

Wes Koga
Mark Minaga
Jeff Watanabe
Gary Okamoto
Jeff Takanaka
Jim Eng

Jim Eng took this job on himself and made all the arrangements, it would not have happened without him. Special recognition goes to Troy Holbrook who donated the Scissor lift rental and contact information to acquire the lights. Jim was able to procure these lights at a really reasonable rate and with the sweat equity of our fellow members, we now have top quality fixtures at bargain prices. Thanks everybody! One advantage of these new lights is that we should get at least 50,000 hours of usage before we have to change the bulbs. One worry that many of us have had over the years is someone falling off a ladder while changing a light bulb (it scared me just watching it being done). With these new lights, we can just wait until around 10 or 15% of the bulbs are burned out, rent a scissor lift and change all the bulbs out once every 4 or 5 years, doing it as a regular maintenance cycle and doing it without taking unnecessary risks. What a great improvement to the Temple!

Temple Improvements

Ernie Kyed

Many of you have noticed that the gym looks a lot brighter. This is thanks to the hard work of Jim Eng and others. These new lights use half of the electricity of the previous and provide three times the light! In addition, they are rugged fixtures

March Shotsuki Hoyo

March 23, 10:00 am

Deceased Date Next of kin

Adachi Henry 3/11/97 Masayo Adachi
Brouwer Mayeda Emiko 3/4/96 Toshi Mayeda
Endo Nobuzo 3/16/93 Stan Endo
Ikegami Mitsuko 3/2/72 Yuta Ikegami
Imada Matsuyo 3/12/91 Tasukamoto
Ishimatsu Otoichiro 3/21/48 Chizuko Ishimatsu
Iwata Miya 3/11/91 Tsuruko Imai
Kano Setsu 3/14/40 Tai Oishi
Kida Uwano 3/16/67 Taka Kida
Koseki, Iseko Ada 3/17/92 Kathy Terashima
Kumagai Hyozo 3/11/86 John Kumagai
Maeda Matsuzo 3/18/64 Sachiko Koga
Matsumiya Chiyo 3/12/90 Jeanne Konishi
Matsumiya Jinzaburo 3/19/64 Jeanne Konishi
Matsuura Kame 3/25/54 Genevieve Akiyama
Muraki Tomekichi 3/1/75
Nakano Tokuyo 3/3/91 Atsumu Nakano
Namba Makiji 3/2/57 Kumeno Namba
Nishikawa Emily 3/20/95 Nancy Wayman
Sasaki Yvonne Katsuyo 3/16/56 Haruto Sasaki
Shimizu Toshi 3/24/88 Keiko Shimizu
Tachiki Tetsu 3/18/83 Steve Tachiki
Uyeda Hisashi Harry 3/7/85 Ray Uyeda
Kobayashi Sakae 3/17/00 Ken Kobayashi
Shiba Takataro 3/10/01 Helen Nakashima
Igata Toshizo 3/2/02 Tomi Igata
Kasai Seiko 3/20/02 Grace Kasai
Ogata Bert Sakae 3/27/02 Takako Ogata
Taketa Shizuo 3/1/04 Nanae Taketa

We hope that through the nembutsu teachings and the strength of your family and community, you will find comfort in this difficult time. Namo Amida Butsu.

With Deepest Sympathy

Our Temple offers our deepest sympathies to the family and friends of

Hanako Endo Tachiki
1913-2008

Therese Fusae Iwamoto
1925-2008